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& TRAPES	STATEMENT UNDER 37 CFR 3.73(b)	
Applicant/Patent Owner: Kevin B. Hatton		
Application No./Patent No./Control No.: 6.855.748 Filed/Issue Date: 2/15/2005		
Entitled:	UV-CURABLE COMPOSITIONS	
HUNTSMAN ADVANCED MATERIALS AMERICAS INC. , a Corporation		
(Name of Assignee) (Type of Assignee: corporation, partnership, university, government agency, etc.) states that it is:		
	e assignee of the entire right, title, and interest; or	
2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%)		
in the patent application/patent identified above by virtue of either:		
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B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:		
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assigne	ired by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title was, or concurrently is being, submitted for recordation pursuant to 37 TE: A separate copy (i.e., a true copy of the original assignment document(s)) Division in accordance with 37 CFR Part 3, to record the assignment in the re 302.08]	CFR 3.11. must be submitted to Assignment
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.		
	Rubert Halones	3/27/06
	Signature	Date
	Robert Holthus	281-719-4553
	Printed or Typed Name	Telephone Number
	Patent Counsel	
	Title	

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

MAR 3 0 2006 Attorney Ref. D# 272/068 (HAM 822,099)

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